



- Appendix 1:**
- 1 – Map of area in question
 - 2 – RHC North 29.11.20
 - 3 – Greening Certificate 2020
 - 4 – RHC South 17.11.20
 - 5 - RHC South 29.11.20





Appendix 1 (cont'd)

- 6 - RHC North 26.12.20
- 7 - RHC North 07.01.21
- 8 - RHC South 26.12.20
- 9 - ULR 29.11.20

